

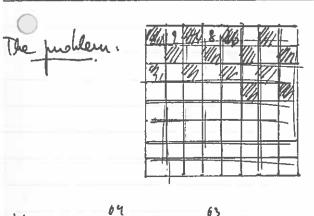
Richardson. Gondin Integrability?

(A) That's our angle! N-hady system (but there are atterned by systems).

H = \( \tilde{\chi} \frac{\rho^2}{2\rho}; + \tilde{\chi} \chi \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\chi}}}}}} \). + ...

Wheat's the problem. (\*) the size of the Killert space

(\*) what & the intercution !?



The leggest of "AMBALAPUZEA PAM PMASAM

- LORD KRISMUX challenges the Sing.

- ling lows

- I grain of rie on 1st, (?)

2 2nd (2!)

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coupere uite 228. 10° by year produkter in coil.

- tied wisher is pos a consolerable god: the sing would pay ever time, so there are still offerings today

How does that affect a muchan physicist! for wonter's there

We need a framewal.  $H = \frac{\sum_{i=1}^{p_i^2} + \sum_{j=1}^{p_i^2} \sqrt{(r_i, i_j^2)} + \omega(\bar{x}_i)}{\sum_{i=1}^{p_i^2} + \omega(r_i)} + \sum_{j=1}^{p_i^2} \sqrt{(r_i, i_j^2)} - \omega(\bar{x}_i)}$ 

near field recidual interarbours. (logefully enall

How to table the problem! - we symmetre.! (\*1 oborous symetries. - porticle number - gin (Coulomb systems Don-relativition) - joilly (\*) mon-obonsus equelus : INTERABILITY cl. What is it! In the Jamied sure: Liouvillet. (2) A soften symmetre system in 24- Limenismal place space is interpolar of pushion (4)
(20 interpolar of

(20 interpolar of

(21) Non-interpolar systems. (time independent) (\*) alu: « contants of motion

H = E H: (?;). = E li + V(r;).

connerved danger.

=> all H: are at. of motion. (\*\*) (EDERGY) 24) Important. (\*) Homonic ouillotte rystends (ougled).

Pre integrable

H= \( \subseteq \text{ L. P. 2 + 1. E. Mg (R:-Mg) 2.} \) = E L pi + 2 E Kg(xi - miny + mg)

> (\*) belogges - Sutherland models. in 10. H= E 2 1 pil + 2 m xi + E (2:-24)2

Hamoric Oscillator. contout s of moton ·安= Kji - L E pil + & E vij (nil-12/2)



= AMPTP + RTOKOTX

· Lem E Pi2 + E Nigi.

y = oth consideral

Neveryled! [note that some jegle consider on integrable model there that can be imaged on a get of HO ].

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integrable fr M=3.

Matternaticelly (Liouville intégrability).

= f(q:pit) = Of OH - OF DU + OF. Jp: - M = 1F:H1 + OF

F(9:p) is a constant of motion if it Poisson counter with the House Emian.



chantin analog. Soil - A. J. w country operators with the Konskirman enougle: non-interacting systems. H= [ (T; + VOTi)) = 2 H; [H: H: ]=0 & [H:: Hy] =0 Vij. However. Too NAIVE!

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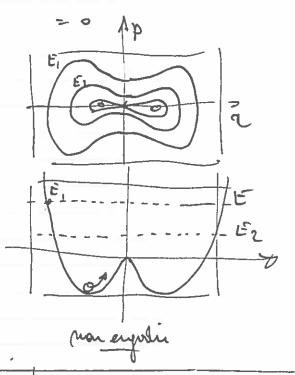
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engraticity Torso T dt (SAG) SA(H) ~ 0

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Gourine orthogonal andle (60F)

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(\*) only well-defined for is Limenianal Kilbert opener



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of SHASTRY MALDANE models (lay-rouge!)

## Ambalappuzha Sri Krishna Temple

Ambalappuzha Sri Krishna Temple (Malayalam: അമ്പലപ്പുഴ ശ്രീകൃഷ്ണ ക്ഷേത്രം) is a Hindu temple in Ambalappuzha, Alapuzha district of Kerala, in south India.

The Ambalappuzha Sri Krishna Temple is believed to have been built during 15th – 17th AD by the local ruler Chembakasserry Pooradam Thirunal-Devanarayanan Thampuran.

The idol at Ambalapuzha is likened to Parthasarthi with a whip in the right hand and a Shankhu (sacred conch) in the left. This temple is directly associated to the Guruvayoor Sree Krishna Temple. During the raids of Tipu Sultan in 1789, the idol of Sri Krishna from the Guruvayoor Temple was brought to the Ambalappuzha Temple for safe keeping.

The payasam served in the Ambalappuzha Temple is famous among Hindu devotees. This sweet pudding made of rice and milk has an interesting mythological legend behind it. It is believed that Guruvayoorappan reaches here daily at the time of Palpayasa Nedyam to have it.



panoramic view of Ambalappuzha Sri Krishna Temple and pool

## 1 Legend of the Ambalappuzha Paal Payasam

According to the legend, God Krishna once appeared in the form of a sage in the court of the king who ruled the region and challenged him for a game of chess (or chaturanga). The king being a chess enthusiast himself gladly accepted the invitation. The prize had to be decided before the game and the king asked the sage to choose his prize in case he won. The sage told the king that he had a very modest claim and being a man of few material needs, all he wished was a few grains of rice. The amount of rice itself shall be determined using the chess-board in the following manner. One grain of rice shall be placed in the first square, two grains in the second square, four in the third square, eight in the fourth square, sixteen in 5th square and so on. Every square will have double of its predecessor.

Upon hearing the demand, the king was unhappy since the sage requested only a few grains of rice instead of other

riches from the kingdom which the king would have been happy to donate. He requested the sage to add other items to his prize but the sage declined.

So the game of chess started and needless to say the king lost the game. It was time to pay the sage his agreed-upon prize. As he started adding grains of rice to the chess board, the king soon realised the true nature of the sage's demands. By the 20th square, the number had reached one million grains of rice and by the 40th square, it became one million million. The royal granary soon ran out of grains of rice. The king realised that even if he provides all the rice in his kingdom and his adjacent kingdoms, he will never be able to fulfill the promised reward. The number of grains was increasing as a geometric progression and the total amount of rice required to fill a 64-squared chess board is ((2^64) - 1) which is equal to the number 18,446,744,073,709,551,615 translating to trillions of tons of rice.

Upon seeing the dilemma, the sage appeared to the king in his true-form, that of God Krishna. He told the King that he did not have to pay the debt immediately but could pay him over time. The king would serve *paal-payasam* (made of rice) in the temple freely to the pilgrims every day until the debt was paid off.

## 2 Festival

The Amabalapuzha Temple Festival was established during the fifteenth century A.D. At this time, a part of the Travancore, was ruled by the Chembakassery Devanarayana Dynasty. The rulers of this dynasty were highly religious and decided that an idol of Lord Krishna was to be brought to the Amabalapuzha Sree Krishna Swamy Temple from the Karinkulam temple. The celebration in commemoration of the bringing of this idol of Lord Krishna is the origin of the Amabalapuzha Temple Festival, also referred to as the Chambakulam Moolam water festival. This festival is conducted every year on the Moolam day of the Mithunam month of the Malayalam era.

The Aaraattu festival commences with the flag hoisting ceremony on the Atham star in Meenam (March-April). The important Aaraattu festival takes place on the Thiruvonam day of the same month. In this temple 'Pallipana' is performed by 'Velans' (sorcerers) once in twelve years. Human sacrifice was conducted in ancient times. However, cocks have now replaced humans on the sacrificial altar. Kalakkaththu Kunchan Nambiar(1705-1770) also